



Roberts, Tance E.
7th Circuit
MIGS/NR
St. Augustine
42/17 W/F

JUDICIAL NOMINATING COMMISSION APPLICATION FOR APPOINTMENT

DATE: 2/24/2010

E-mail: roberts@clarkandroberts.com

1. Name: Tance E. Roberts Attorney #: 0947636

2. Judicial Nominating Commission(s) requested: 7th Circuit
(Specify whether Supreme Court, District Court of Appeal or Circuit - list all that apply)

3. Are you applying for reappointment? Yes No

4. Number of years admitted to The Florida Bar: 17 Martindale Hubbell rating:

5. Home Location: (list all) St. Augustine \ St. Johns \ 7th \ 5th
City County Circuit DCA

6. FL Driver's License #: R163805679090 Social Security #: [REDACTED] Age: 42

7. Have you ever used or been known by another legal name? Yes No If Yes, explain:

*8. Sex: Male Female

*9. Race: White, Non-Hispanic Native American / Alaskan Native
Hispanic American Asian / Pacific Islander
African-American

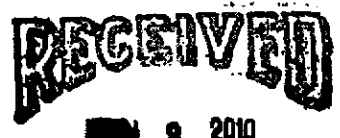
10. How did you learn of this vacancy? Florida Bar e-mail

11. Can you discharge the responsibilities of this position, with or without accommodation? Yes No

12. Commissioners are subject to Florida Financial Disclosure Laws. Are you willing to file the appropriate forms?
Yes No The form can be viewed at www.ethics.state.fl.us, Form 1 and is required after appointment.

13. Cellular Telephone Number: 904-540-6838

* This information will be used to provide demographic statistics and is not requested for the purposes of discriminating on any basis.



FEB 2 2010

GOVERNOR'S APPOINTMENTS
OFFICE

QUESTIONNAIRE FOR JNC APPOINTMENT

PLEASE TYPE OR PRINT
SUBMIT A SEPARATE QUESTIONNAIRE FOR EACH APPOINTMENT

2/24/2010

DATE COMPLETED

1. Name:	Mrs. Roberts	Tance	Elizabeth
	Mr./Mrs./Ms. LAST	FIRST	MIDDLE / MAIDEN

2. Business Address:	200 Malaga Street	9	St. Augustine
	STREET	SUITE #	CITY
	Florida	32084	904-826-1772

POST OFFICE BOX	STATE	ZIP CODE	AREA CODE / PHONE NUMBER
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3. Employer, Firm or Agency: Clark & Roberts, PLC/Tance E. Roberts, PA

4. Residence Address:	324 Amelia Court	St. Augustine	St. Johns
	STREET	CITY	COUNTY
	Florida	32080	904-471-6348

POST OFFICE BOX	STATE	ZIP CODE	AREA CODE / PHONE NUMBER
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Specify the preferred mailing address: Business Residence Fax#: 904-826-0173

5. A. List all your places of residence during the last five (5) years.			
<u>ADDRESS</u>	<u>CITY & STATE</u>	<u>FROM</u>	<u>TO</u>

Same as above

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<u>ADDRESS</u>	<u>CITY & STATE</u>	<u>FROM</u>	<u>TO</u>
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None

6. Since what year have you been a continuous resident of Florida: 1967

7. Are you a United States citizen? Yes No If No, explain:

If you are a naturalized citizen, date of naturalization:

8. Date of Birth: 11-9-1967 Place of Birth: New Smyrna Beach, FL

9. Social Security Number: [REDACTED]

10. Driver's License Number: R163805679090

11. Are you a registered Florida voter? Yes No County of registration: St. Johns

12. Education

A. High School: Palatka High School Year Graduated: 1985

(NAME AND LOCATION)

B. List all post-secondary educational institutions attended:

<u>NAME & LOCATION</u>	<u>DATES ATTENDED</u>	<u>CERTIFICATES / DEGREES RECEIVED</u>
University of Southern Mississippi	1985-1987	
Florida State University	1987-1992	BS and JD with honors
University of Florida	1992-1993	LLM

13. Are you or have you ever been a member of the armed forces of the United States? Yes No

If Yes, list:

A. Dates of service:

B. Branch or component:

C. Date and type of discharge:

14. I am presently: Sole practitioner In a 2-10 lawyer office In a 11-35 lawyer office In a 35+ lawyer office Other Please explain:

15. Admitted to practice before which courts?

FL, US Tax Court and US Middle District of Florida

16. I practice predominately in the following fields (if trial, specify plaintiff / prosecution or defense):

Tax and Estate Planning

17. List any area(s) of certification:

Tax

18. List any Florida Bar appointments presently held or previously held within the past three (3) years:

19. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or ordinance? Yes No If Yes, give details: Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.

<u>DATE</u>	<u>PLACE</u>	<u>NATURE</u>	<u>DISPOSITION</u>
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20. Concerning your current employer, and for all your employment during the last five (5) years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME AND ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION / JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
Clark & Roberts, PLC/Tance E. Roberts, PA	Law Firm	Partner/Attorney	1993-Present

21. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No

If Yes, identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>POSITION</u>	<u>EMPLOYING AGENCY</u>	<u>PERIOD OF EMPLOYMENT</u>
Student Government Supreme Court Chief Justice	FSU	1990-1992

22. Do you now, or have you, within the last three (3) years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin, or gender? If so, detail the name and the nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you are appointed by the Governor.

No

23. List any memberships in any national or local bar associations (include dates of services and any office held).

<u>ASSOCIATION</u>	<u>DATES OF SERVICES</u>	<u>OFFICE(S) HELD</u>
St. Johns County Bar Association	Approx. 1996-present	
Flagler County Bar Association	Approx. 1994-present	Treasurer, VLP Pro Bono Clinic Coordinator
Putnam County Bar Association	Approx. 1993-Present	
American Bar Association	1994-Present	
National Republican Lawyer's Assoc.	2002-Present	National Election Law Team

24. Do you currently hold an office or position (appointive, civil service or other) with the federal or any foreign government? Yes No If Yes, explain:

25. A. Have you ever been elected or appointed to any public office in this state? Yes No If Yes, state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE HELD DATE OF ELECTION TERM OF OFFICE LEVEL OF GOVERNMENT

Student Member Post-Secondary Planning Commission	Appointed 11/1/1988	11/1/1988-8/1/1989	State
City Attorney, City of Bunnell	1994	1994-2001	City

B. If your service was on an appointed board(s), commission(s), committee(s), or council(s):

- How frequently were meetings scheduled? Monthly and twice monthly with special meetings
- If you missed any of the regularly schedule meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s).

MEETINGS ATTENDED MEETINGS MISSED REASON FOR ABSENCE

None remembered absent other than occasional illness

26. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes," give details:

DATE NATURE OF VIOLATION DISPOSITION

27. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If Yes, list:

- | | |
|------------------------|---|
| A. Title of office: | C. Reason for suspension: |
| B. Date of suspension: | D. Result: Reinstated <input type="checkbox"/> Removed <input type="checkbox"/> Resigned <input type="checkbox"/> |

28. Have you previously been appointed to any office that required confirmation by the Florida Senate?
 Yes No If Yes, list:

A. Title of office: Student Member Post-Secondary Education Planning Commission

B. Term of appointment: 11/1/1988-8/1/1989

C. Confirmation results: Confirmed

29. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If Yes, explain:

30. Have you held or do you hold an occupational or professional license or certificate in the State of Florida?
 Yes No If Yes, provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>LICENSE / CERTIFICATE TITLE & NUMBER</u>	<u>ORIGINAL ISSUE DATE</u>	<u>ISSUING AUTHORITY</u>	<u>DISCIPLINARY ACTION / DATE</u>
09476360 Notary Commission No. DD 651283	September 24, 1992 most recent 5/25/07	FL Bar State of FL	None None

31. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No

If Yes, explain:

<u>NAME OF BUSINESS</u>	<u>YOUR RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS RELATIONSHIP TO AGENCY</u>
ROC of Putnam Inc. d/b/a Rozier's Oil Co.	Vice President/Treasurer	Vendor

32. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No

If Yes, explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS RELATIONSHIP TO AGENCY</u>
Oliver & Dahlman Equip. Co., Inc.	Spouse	Vice President/Owner	Vendor
Roberts Sod Co.	Spouse	President/Owner	Vendor
Rozier's Oil Co.	Father	Past President/Owner	Vendor
Rozier's Oil Co.	Brother	President/Owner	Vendor
W.W.R., Inc.	Father	President/Owner	Vendor
W.W.R., Inc.	Brother	Vice President	Vendor

33. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name the agency or entity you lobbied for and the principal(s) represented:
AGENCY LOBBIED PRINCIPAL REPRESENTED

34. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE / PHONE NUMBER</u>
The Honorable Kim C. Hammond	[REDACTED]	[REDACTED]	[REDACTED]
William T. Abare, III-CPA	1200 Plantation Dr. S, Ste 230, St. Aug, FL	32080	904-460-0747
Dr. Mary Coburn, VP FSU Division of Student Affairs	313 Westcott, Tallahassee, FL	32306	850-645-1214

35. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
St. Augustine Professional Advisory Council/Community Foundation of North East Florida	245 Riverside Avenue Jacksonville, FL 32202	Chair	2008-Present
Colonial St. Augustine Foundation	48 King Street, St. Augustine FL 32084	Trustee	2010-Present
FSU Seminole Torchbearers	FSU Division of Student Affairs 313 Westcott, Tallahassee, FL 32306	Board of Directors/Chair	1989-Present
FSU Seminole Boosters Inner Council	Seminole Boosters, Inc. P.O. Box 1353, Tallahassee, FL 32302		2004-Present
St. Johns County Chamber of Commerce	One Riberis Street, St. Augustine, FL 32084		Approx. 1999-Present
Flagler County Chamber of Commerce	20 Airport Road, Palm Coast, FL 32164		Approx. 1994-Present
Putnam County Chamber of Commerce	P.O. Box 550, Palatka, FL 32178		Approx. 1993-Present

Delta Delta Delta			1985-Present
		Treasurer Alumni Assoc.	2007-Present
Omicron Delta Kappa			1991-Present
Phi Delta Phi			1990-Present
National Association of Estate Planners Council		Accredited Estate Planner	2009-Present
Rotary Club of Palatka	P.O. Box 91, Palatka, FL 32178	Director, Paul Harris Fellow Project Play Volunteer Coordinator Fellowship Chair	1993-2005

36. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If Yes, explain:

37. State your experiences and interests or elements of your personal history that qualify you for this appointment. I have offices in St. Johns, Putnam and Flagler counties and though my main office is in St. Augustine, I actively work in all three offices giving me extensive exposure in the 7th Circuit. My husband and I and our families are lifelong residents and business owners in the 7th Circuit. I am very concerned with the quality of life in this area and as an attorney I am naturally drawn to maintaining the strength of the judiciary and its role in our community. My experience and involvement in local, statewide and national organizations and boards, including serving several terms on the Florida Bar Grievance committee, will bring a broad perspective to the Judicial Nominating Committee. Additionally, as a board certified tax attorney I am familiar with the accomplishments which are necessary to be in the top of my field and will use that knowledge to assess and seek the most qualified judicial candidates in a fair and unbiased manner.

Under penalty of perjury, I declare the foregoing facts are true, correct and complete to the best of my knowledge and belief.

Date: 2/24/10 Signature: Thomas E. Roberts

RETURN COMPLETED APPLICATION TO:
EXECUTIVE DIRECTOR, THE FLORIDA BAR
651 EAST JEFFERSON STREET
TALLAHASSEE, FLORIDA 32399-2300
Fax: 850/561-5826