



Morris, Allison Leigh
7th cir.
/ BV
DeLand
w/f 42/16

JUDICIAL NOMINATING COMMISSION APPLICATION FOR APPOINTMENT

DATE: January 18, 2008 E-mail: almorriszacharias@yahoo.com

1. Name: Allison Leigh Morris Attorney #: 0931160

2. Judicial Nominating Commission(s) requested: Seventh District Circuit Court

(Specify whether Supreme Court, District Court of Appeal or Circuit - list all that apply)

3. Are you applying for reappointment? Yes No

4. Number of years admitted to The Florida Bar: 16 Martindale Hubbell rating: bv

5. Home Location: (list all) DeLand ~~Daytona Beach~~ \ Volusia \ Seventh \ 5th
City County Circuit DCA

6. FL Driver's License #: m622012657250 Social Security #: [REDACTED] Age: 42

7. Have you ever used or been known by another legal name? Yes No If "Yes," explain:

My married name is Zacharias

*8. Sex: Male Female

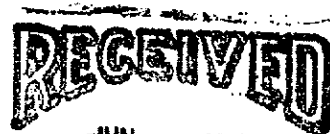
*9. Race: White, Non-Hispanic Native American / Alaskan Native
Hispanic American Asian / Pacific Islander
African-American

10. How did you learn of this vacancy?

11. Can you discharge the responsibilities of this position, with or without accommodation? Yes No

12. Commissioners are subject to Florida Financial Disclosure Laws. Are you willing to file the appropriate forms? Yes No The form can be viewed at www.ethics.state.fl.us, Form 1 and is required after appointment.

* This information will be used to provide demographic statistics and is not requested for the purposes of discriminating on any basis.



JUN 3 2008

GOVERNOR'S APPOINTMENTS
OFFICE

QUESTIONNAIRE FOR JNC APPOINTMENT

PLEASE TYPE OR PRINT
SUBMIT A SEPARATE QUESTIONNAIRE FOR EACH APPOINTMENT

January 18, 2008

DATE COMPLETED

1. Name: Ms. Morris Allison Leigh
Mr./Mrs./Ms. LAST FIRST MIDDLE / MAIDEN

2. Business Address: 444 Seabreeze Blvd. 500 Daytona Beach
STREET SUITE # CITY
n/a FL 32118 386-238-4990
POST OFFICE BOX STATE ZIP CODE AREA CODE / PHONE NUMBER

3. Employer, Firm or Agency: Office of the Attorney General- Criminal Appellate Division

4. Residence Address: 1945 Deerfoot Run Deland Volusia
STREET CITY COUNTY
n/a FL 32720 386-738-2861
POST OFFICE BOX STATE ZIP CODE AREA CODE / PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax#:386-238-4996

5. A. List all your places of residence during the last five (5) years.

ADDRESS CITY & STATE FROM TO
current residence

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS CITY & STATE FROM TO
none

6. Since what year have you been a continuous resident of Florida: 1965

7. Are you a United States citizen? Yes No If "No," explain:

If you are a naturalized citizen, date of naturalization:

8. Date of Birth: June 25, 1965 Place of Birth: Phoenix AZ

9. Social Security Number: [REDACTED]

10. Driver's License Number: M622-012-65-725

11. Are you a registered Florida voter? Yes No County of registration: Volusia

12. Education

A. High School: Mainland High School, Daytona Beach, FL Year Graduated: 1983
 (NAME AND LOCATION)

B. List all post-secondary educational institutions attended:

<u>NAME & LOCATION</u>	<u>DATES ATTENDED</u>	<u>CERTIFICATES / DEGREES RECEIVED</u>
Florida State University	9/83-12/87	B.A. in anthropology and english
Florida Statue University	9/88-5/01	J.D.

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes," list:

A. Dates of service: _____

B. Branch or component: _____

C. Date and type of discharge: _____

14. I am presently: Sole practitioner In a 2-10 lawyer office In a 11-35 lawyer office In a 35+ lawyer office
 Other Please explain:

Government agency with 23 attorneys in local office.

15. Admitted to practice before which courts?

Florida Supreme Court, Federal District Court (Middle District), Federal Circuit Court (Eleventh Circuit), U.S. Supreme Court

16. I practice predominately in the following fields (if trial, specify plaintiff / prosecution or defense):

criminal appellate practice

17. List any area(s) of certification:

criminal appellate practice

18. List any Florida Bar appointments presently held or previously held within the past three (3) years:

19. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? Yes No If "Yes," give details: Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.

<u>DATE</u>	<u>PLACE</u>	<u>NATURE</u>	<u>DISPOSITION</u>

20. Concerning your current employer, and for all your employment during the last five (5) years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME AND ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION / JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
Office of Attorney General 444 Seabreeze Blvd., Ste. 500 Daytona Beach FL 32118	Criminal Appeals	Attorney	1994-present

21. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If "Yes," identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>POSITION</u>	<u>EMPLOYING AGENCY</u>	<u>PERIOD OF EMPLOYMENT</u>

see #20

Trial Court Law Clerk, Tenth Judicial Circuit, 1991-1992

22. Do you now, or have you, within the last three (3) years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin, or gender? If so, detail the name and the nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you are appointed by the Governor.

No

23. List any memberships in any national or local bar associations (include dates of services and any office held).

<u>ASSOCIATION</u>	<u>DATES OF SERVICE(S)</u>	<u>OFFICE(S) HELD</u>
Volusia County Bar	1994-present	Board of Directors 2002-2006 Secretary- 2007

24. Do you currently hold an office or position (appointive, civil service or other) with the federal or any foreign government?

Yes No If "Yes," explain:

25. A. Have you ever been elected or appointed to any public office in this state? Yes No

If "Yes," state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>OFFICE HELD</u>	<u>DATE OF ELECTION</u>	<u>TERM OF OFFICE</u>	<u>LEVEL OF GOVERNMENT</u>
Lake Helen Planning Committee	1994-1998	Appointed	City
Lake Helen Historic Preservation	1998-2000	Appointed	City

B. If your service was on an appointed board(s), commission(s), committee(s), or council(s):

- How frequently were meetings scheduled? 1 to 2 times per month
- If you missed any of the regularly schedule meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s).

<u>MEETINGS ATTENDED</u>	<u>MEETINGS MISSED</u>	<u>REASON FOR ABSENCE</u>
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Attended most meetings; any absences were excused.

26. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes," give details:

<u>DATE</u>	<u>NATURE OF VIOLATION</u>	<u>DISPOSITION</u>
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27. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No

If "Yes," list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

28. Have you previously been appointed to any office that required confirmation by the Florida Senate?

Yes No If "Yes," list:

A. Title of office: _____

B. Term of appointment: _____

C. Confirmation results: _____

29. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes," explain:

30. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes," provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>LICENSE / CERTIFICATE</u> <u>TITLE & NUMBER</u>	<u>ORIGINAL</u> <u>ISSUE DATE</u>	<u>ISSUING AUTHORITY</u>	<u>DISCIPLINARY ACTION / DATE</u>
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31. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes," explain:

<u>NAME OF BUSINESS</u>	<u>YOUR RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS RELATIONSHIP TO AGENCY</u>
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32. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes," explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S</u> <u>RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S</u> <u>RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS RELATIONSHIP</u> <u>TO AGENCY</u>
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33. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name the agency or entity you lobbied for and the principal(s) represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>
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34. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE / PHONE NUMBER</u>
Andrew Hagan	ICI, 2379 Beville Road, Daytona Beach	32119	386-760-0470
Judge Jacqueline Griffin	Fifth District Court of Appeal 300 S. Beach St, Daytona Beach	32114	[REDACTED]
Wesley Heidt	444 Seabreeze Blvd, Ste. 500 Daytona Beach FL	32118	386-238-4990

35. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
Museum of Arts and Sciences	Daytona Beach, FL	Executive Board	2000-present

36. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes," explain:

37. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am a native to the Daytona Beach area, and returned to practice law after graduating from FSU. I have been involved in numerous civic, social and government organizations area wide. Although I specialize in appellate practice, I am familiar with and/or know most of the attorneys practicing in the circuit. Additionally, while in law school, I clerked at The Florida Bar in attorney discipline, and am familiar with the rules and ethics governing attorneys. I think I am in an excellent position to help determine which attorney candidates would make outstanding judges.

Under penalty of perjury, I declare the foregoing facts are true, correct and complete to the best of my knowledge and belief.

Date: 1/18/08

Signature: Allen Mow

RETURN COMPLETED APPLICATION TO:

EXECUTIVE DIRECTOR, THE FLORIDA BAR
651 EAST JEFFERSON STREET
TALLAHASSEE, FLORIDA 32399-2300
Fax: 850/561-5826