

**APPLICANT'S NAME:** \_\_\_\_\_



## **VOLUNTEER ADVISORY BOARD APPLICATION**

**THIS APPLICATION IS VALID FOR ONLY ONE (1) YEAR FROM THE DATE ENTERED ON PAGE 4.**

Thank you for your interest in serving the County of Volusia. Your completion of this application is necessary so that the members of the County Council can thoroughly review each application as part of their consideration for your appointment.

If applying for more than one Board/Commission, **please number in order of preference**. If you have previously submitted an application, **it will be removed from our files** unless you mark the board(s) previously applied for on this application. **Please choose no more than three Boards/Commissions for which you wish to apply. You may not serve on more than two (2) boards at one time.**

- \_\_\_ AFFORDABLE HOUSING ADVISORY COMMITTEE
- \_\_\_ AGRI-BUSINESS INTER-RELATIONSHIP COMMITTEE
- \_\_\_ ANIMAL CONTROL ADVISORY BOARD
- \_\_\_ BEACH POLICY ADVISORY BOARD
- \_\_\_ BUSINESS INCUBATOR ADVISORY BOARD
- \_\_\_ CHILDREN & FAMILIES ADVISORY BOARD
- \_\_\_ CODE ENFORCEMENT BOARD **\*(1) \*\*(2)**
- \_\_\_ CONTRACTOR LICENSING AND CONSTRUCTION APPEALS BOARD **\*\*(2)**
- \_\_\_ CULTURAL COUNCIL
- \_\_\_ DAYTONA BEACH RACING & REC. FACILITIES AUTHORITY
- \_\_\_ EDUCATIONAL FACILITIES AUTHORITY **\*\*(2)**
- \_\_\_ GROWTH MANAGEMENT COMMISSION **\*(1) \*\*(2)**
- \_\_\_ HALIFAX AREA ADVERTISING AUTHORITY **\*\*(2)**
- \_\_\_ HEALTH FACILITIES AUTHORITY **\*\*(2)**
- \_\_\_ HEALTH PLANNING COUNCIL OF NE FLORIDA, INC.
- \_\_\_ HISTORIC PRESERVATION BOARD **\*\*(2)**
- \_\_\_ HOUSING FINANCE AUTHORITY **\*\*(2)**
- \_\_\_ HUMAN SERVICES ADVISORY BOARD
- \_\_\_ INDUSTRIAL DEVELOPMENT AUTHORITY **\*\*(2)**
- \_\_\_ LIBRARY ADVISORY BOARD
- \_\_\_ PERSONNEL BOARD
- \_\_\_ PLANNING & LAND DEVELOPMENT REGULATION COMMISSION **\*(1) \*\*(2)**
- \_\_\_ SOUTHEAST VOLUSIA ADVERTISING AUTHORITY **(2)**
- \_\_\_ SPRING HILL COMMUNITY REDEVELOPMENT AGENCY **\*\*(2)**
- \_\_\_ TOURIST DEVELOPMENT COUNCIL
- \_\_\_ VALUE ADJUSTMENT BOARD **\*\*(2)**
- \_\_\_ VOLUNTEER FIREFIGHTER RETIREMENT ADVISORY BOARD
- \_\_\_ VOLUSIA ECHO ADVISORY COMMITTEE
- \_\_\_ VOLUSIA FOREVER ADVISORY COMMITTEE
- \_\_\_ WEST VOLUSIA TOURISM ADVERTISING AUTHORITY **\*\*(2)**

**\* (1) Requires that appointee fill out a financial disclosure form to be filed with the supervisor of Elections.**

**\*\* (2) Constitutes a county office. No person may serve on more than one of these boards. No person shall hold at the same time more than one office under the government of the state and the counties and municipalities therein.**

**ALL THE ABOVE ARE SUBJECT TO THE SUNSHINE LAW \*\*\***